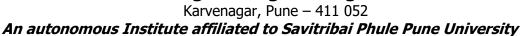


#### Maharshi Karve Stree Shikshan Samstha's

#### **Cummins College of Engineering for Women**





<u>Telephone – 020-25311000</u>

Email - <u>administrator@cumminscollege.in</u>

**Date: -12th June, 2025** 

# Applications are invited in the prescribed format for Technical Assistants at MKSSS's Cummins College of Engineering for Women, Karvenagar, Pune.

Sr. No	Subjects	Posts	No of Posts Permanent Basis	No of Posts Adhoc Basis	Qualification
1	Electronics & Telecommunication Engineering	Technical Assistant		2	B.E / B. Tech in appropriate branch of Engineering /Technology
2	Computer Engineering	Technical Assistant		6	(Preference will be given to the experienced candidates)
3	Instrumentation & Control	Technical Assistant	2		
4	Information Technology	Technical Assistant	1		
5	Basic Sciences & Humanities	Technical Assistant	1		M.Sc./B.Sc. in Physics (Preference will be given to the experienced candidates)

Qualifications, Experience and Pay scale as per Samstha's Norms. Eligible candidate should send their applications along with resume to

<u>College Email— administrator@cumminscollege.in</u> <u>Last date to Apply - 19<sup>th</sup> June, 2025.</u>

Shortlisted candidates shall be called for the Interviews. Candidates should bring the latest resume & Xerox copies of certificates related to educational qualification as well as the Original Mark sheets at the time of interview at the above address

\*All rights in this regard are reserved with MKSSS's Cummins College of Engineering for Women, Pune.

Secretary

**Principal** 

**Prescribed Application Form (Mandatory)** 



### Maharshi Karve Stree Shikshan Samstha's

#### **Cummins College of Engineering for Women,**

Karvenagar, Pune -411 052.



То							Date: -							
	incipal 's Cummins agar, Pune		_	Engii	neering f	for Wom	en,							
<u>Sub.</u> :-	Application	for th	e Pos	st of	Perman	ent /Ac	lhoc Tech	nical	Ass	istant				
Branc	h:													
						_ the undersigned would like to apply for the above dvertisement published in								
dated _	<u>.</u>		№	1y bio	o-data is	as giver	n below.	•						
Thanki	ng you,										yo	urs faithí	ully,	
												Signatur	e	
All fiel	lds are Ma	ndato	ry.			<u>Bio-</u>	<u>Data</u>							
Name														
Posta Addre														
Landlir	ne:- If availa	able	M	1obile	e –			E-m	ail –					
Date o	f Birth :-						Age :-							
Caste (Please <b>tick</b> in the appropriate box)		: !	ST	DT(A) / VJ(A)	NT-(B)	NT-(C)	NT-	(D)	SBC	ОВС	SEBC	EWS	OPEN	
Physic	cally Hand	 icapp	ed		YES:					No:				
Oualif	ication De	tails												
S.N. Degree <b>Bran</b>		anch & ecialization				University/ Board		Year of passing		% Marks & Class				
1	Post Graduate													
2	Graduate													
3	Any other													

#### **Experience Details**

Sr.	Name of the Employer	Designation	Employme	ent period	Total	Pay Scale
No.			From	То	Exp.	
					Years/	
					Months	

### **References from Industry / Academic**

Reference No 1 :-Name	Contact No
Reference No 2 :-Name	Contact No
Date: Place:Signature of the Applicar	nt

## Sr. Documents required Sr. No.

Please Attach following Documents and send through email:-

No.		No	lo.		
1	Prescribed Application Form	5	5	Latest Resume	
2	BE ,ME, Mark sheets attested Xerox copies	6	6	University Approvals if any	
3	Degree certificates attested Xerox copies.	7	7	Experience certificate	
4	GATE Score card /NET/SET certificate.	8	8	Any other relevant	