

Phone No. -020-25311000/25311104/ 25311105 / 25311107

## **Instructions for Direct Second Year Admissions 2026-27**

- Students should submit all the following original documents and two sets of self-attested Xerox copies as per the list given below.
- Students should retain the extra attested sets before submitting the original documents to the College while reporting for Admission.
- Students shall get all original copies after the verification of Admission Regulating Authority.
- Original Leaving, Migration & Gap Certificates will be retained by the College.

| SN                                                    | Original Documents of students & 2 self-attested Xerox sets-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|-------------------------------------------------------|-------------------------|--------------------------------------------|-------------------------|-----------------------------------|--|
| 1                                                     | Receipt cum acknowledgement of Seat acceptance – Freeze-Confirmed & Fees paid – 1 Copy only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 2                                                     | Receipt cum acknowledgement - through student login – <b>Allotted e-scrutiny Center (e-SC) Printout</b> – 1 Copy only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 3                                                     | Diploma final Marksheet 6 <sup>th</sup> Sem - Original                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 4                                                     | Provisional passing certificate - Original                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 5                                                     | Leaving Certificate - Original                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 6                                                     | SSC Mark sheet - <b>Original</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 7                                                     | Indian Nationality / Domicile – <b>Original</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 8                                                     | Birth Certificate If place of birth is not mentioned on School Leaving, then only bring Birth Certificate otherwise not required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 9                                                     | Caste Certificate – For all Reserved category students - <b>Original</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 10                                                    | Caste Validity Certificate – For all Reserved category students - <b>Original</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 11                                                    | <b>Non-Creamy layer Certificate For VJNT/SBC/SEBC &amp; OBC category students – Valid up-to 31<sup>st</sup> March 2027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 12                                                    | <b>Family Income Certificate of Tahasildar for financial year 2025-2026. (In original)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 13                                                    | Nationalized Bank – Aadhar Linked only - Passbook Xerox of student (For Reserved Category students & EBC Concession students)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 14                                                    | Aadhaar Card (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 15                                                    | PAN card – If available then submit a Xerox copy. If not then apply afterwards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 16                                                    | Domicile Certificate - (For Defense Category Father's Domicile Certificate is Mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 17                                                    | Defense Certificate / Physically handicapped certificate if Applicable from Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 18                                                    | Gap Certificate (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 19                                                    | Passport size Color 1 Photograph for admission form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 20                                                    | <p><b><u>Anti-ragging on line undertaking signed printouts.</u></b></p> <p>All the students should submit the signed print outs of online Undertaking (Students &amp; Parents) for Anti Ragging at the time of reporting in the College. <a href="http://www.antiragging.in">www.antiragging.in</a> or <a href="mailto:helpline@antiragging.in">helpline@antiragging.in</a> Required Information for Anti-ragging Undertaking</p> <table border="0"> <tr> <td>1) Principal – Dr. Madhuri Khambete</td> <td>2) UG Class Intake – 60</td> </tr> <tr> <td>3) Nearest Police Station – Warje Police station Pune</td> <td>4) PG Class Intake – 18</td> </tr> <tr> <td>5) Anti-ragging Helpline No. 1800 180 5522</td> <td>6) College code –C42242</td> </tr> <tr> <td>7) College Mobile No. 2025311000.</td> <td></td> </tr> </table> | 1) Principal – Dr. Madhuri Khambete | 2) UG Class Intake – 60 | 3) Nearest Police Station – Warje Police station Pune | 4) PG Class Intake – 18 | 5) Anti-ragging Helpline No. 1800 180 5522 | 6) College code –C42242 | 7) College Mobile No. 2025311000. |  |
| 1) Principal – Dr. Madhuri Khambete                   | 2) UG Class Intake – 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 3) Nearest Police Station – Warje Police station Pune | 4) PG Class Intake – 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 5) Anti-ragging Helpline No. 1800 180 5522            | 6) College code –C42242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                         |                                                       |                         |                                            |                         |                                   |  |
| 7) College Mobile No. 2025311000.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                         |                                                       |                         |                                            |                         |                                   |  |

## **DSY Fees for 2026-27**

**Important Note** - All the rules of Fees Regulating Authority regarding fees declared from time to time by the Fees Regulating Authority will be applicable to the students.

| <b>DSY Fees for 2026-27</b> | <b>Open<br/>(Maharashtra Student)</b> | <b>SC &amp; ST</b> | <b>VJNT/<br/>SBC &amp;<br/>TFWS</b> | <b>OBC/ EBC /<br/>EWS/ SEBC \$</b> |
|-----------------------------|---------------------------------------|--------------------|-------------------------------------|------------------------------------|
| Tuition Fees                | 167391                                | 0                  | 0                                   | 0                                  |
| Development Fund            | 25109                                 | 0                  | 25109                               | 25109                              |
| University Eligibility Fees | 600                                   | 600                | 600                                 | 600                                |
| University Fees             | 635                                   | 635                | 635                                 | 635                                |
| Amartya Insurance Policy    | 454                                   | 454                | 454                                 | 454                                |
| Caution Money Deposit       | 10000                                 | 10000              | 10000                               | 10000                              |
| <b>Total Fees</b>           | <b>204189</b>                         | <b>11689</b>       | <b>36798</b>                        | <b>36798</b>                       |

**\$ For Students who are availing EBC, EWS, SEBC and OBC concession should bring total family Income Certificate below Rs. 8,00,000/- signed by Tahsildar valid up to 31<sup>st</sup> March, 2027 at the time of filling up the form.**

**Payment Mode:**

**a) through online mode** – click on the link given below:

<https://payments.billdesk.com/bdcollect/bd/mksscoewp/10612>



(Please attach the copy of the receipt to the challans) **OR**

**b) through Demand Draft** in favor of “Principal, Cummins College of Engineering for Women”, payable at Pune

Refund Rules as per the appropriate Government Authority.

### **Scholarships & Freeships Schemes are available as per Govt. Notification-**

After admission the students should fill up Scholarship/Free ship forms. If the student fails to submit the online forms, they will not be entitled to get the benefit of Fees concession. Students may contact the Scholarship-in charge in the College Office.

**‘Baya Karve Hostel Complex’ – 020-25478340**